



**OFFICE OF THE PRINCIPAL,
PSPS, GOVT. COLLEGE FOR WOMEN GANDHI NAGAR, JAMMU
(A constituent College of Cluster University of Jammu)
NAAC Accredited Grade: A⁺⁺**

To

**The Deputy Director
Information Department
Jammu, J&K.**

P 6623
29-7-25 Subject: Short term Tender Notice for Hostel Mess at GCW Gandhi Nagar.

Sir,

Kindly find enclosed herewith a Short term Tender Notice pertaining to running of college hostel Mess for publication in local New Papers i.e. Daily Excelsior, State Times, Kashmir Times, Early Times, etc.

Thanking you in anticipation,

Yours Sincerely

[Signature]
29/07/25
Principal



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Short-Term Tender Notice

On behalf of the Government of Jammu & Kashmir, PSPS Government College for Women, Gandhi Nagar Jammu invites tenders from reputed and registered caterers for running the Girls Hostel mess (approximately 250 boarders) for the academic session 2025–2026. The quoted rates should be inclusive of all applicable taxes, calculated per student per month. Interested caterers/parties are requested to submit their sealed Tenders for these services for a period of one year. Tenders along with required documents must be submitted in a sealed envelope **within one week from the date of publication** of this notice.

The detailed terms and conditions, along with the prescribed menu can be downloaded from the college website.


PRINCIPAL



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Terms and Conditions

1. The tender along with documents must be submitted to the office of the Principal within **seven (7) days** from the date of publication of the tender notice.
2. Each tender must be accompanied by Earnest Money Deposit (EMD) of Rs. 50,000/- (Rupees Fifty Thousand only), payable at Jammu, pledged in favour of the Principal, Government College for Women, Gandhi Nagar, Jammu.
3. The bidder must have a **minimum of two (2) years of experience** in running a hostel mess in a Government institution, preferably in a **Girls' Hostel**.
4. The bidder must possess a **valid FSSAI Registration/License**, as per the rules and regulations of the Food Safety and Standards Act.
5. The quoted rates shall remain valid for a period of one (1) year from the date of signing the agreement. The rates must be inclusive of all applicable taxes.
6. In case of four (4) or more complaints from hostel boarders regarding food quality, discipline, or any other issue, the College Administration reserves the right to cancel the contract with immediate effect.
7. The College Administration will provide the **kitchen area, utensils, and empty gas cylinders** to the successful bidder. However, all required manpower must be arranged by the bidder.
8. The contractor must submit a **fresh Character Certificate** for all employees hired for mess services, issued by the concerned **Station House Officer (SHO)**.
9. The successful bidder shall ensure that all terms and conditions imposed by the College Administration are followed in **letter and spirit**.
10. The undersigned **reserves the right to reject any tender**, in whole or in part, without assigning any reason(s) thereof.
11. The tenders will be opened in the office of the Principal on **7th August at 3:00 PM**. If the office happens to be closed on the scheduled date, the tenders shall be opened on the next working day at the same time and venue.

Arbitration Clause

In the event of any dispute between the College Administration and the Contractor, the decision of the College Authorities shall be final and binding on the Contractor. The firm will be debarred from tendering for the next 10 years & even may be recommended for blacklisting in case breach of contract.

[Signature]
29/07/25




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Documents to be Submitted in Sealed Envelope

The following documents must be enclosed with the tender:

- Experience certificate of **at least two (2) years** in running a Government institution Hostel mess, preferably for a **Girls' Hostel**.
- Recommendation letter (if any) from the **previous Head of Institution** regarding the conduct and performance of the caterer.
- Valid **FSSAI Registration/License**.
- Photocopy of **EMD of Rs. 50,000/-**.
- Valid **GST Registration Certificate**.
- Copy of **PAN Card**.
- **Income Tax Return** for the assessment year **2024-25**.


Principal
Govt. College for Women
Gandhi Nagar Jammu

OFFICE OF THE PRINCIPAL
PADMA SHRI PADMA SACHDEV
GOVT.P.G. COLLEGE FOR WOMEN GANDHI NAGAR, JAMMU

Session 2025-2026

MESS MENU

| S.NO | DAY | BREAK FAST | LUNCH | EVENING TEA | DINNER |
|------|-----------|--|--|--------------------------------|--|
| ❖ | Monday | 1. CHAPATI 2. ANY VEGETABLE 3. TEA 4. ANY FRUIT | 1. WHITE CHANA 2. RICE 3. SALAD | 1. KACHORI 2. TEA | 1. GREEN MUNGI 2. ANY VEGETABLE 3. RICE 4. CHAPATI |
| ❖ | Tuesday | 1. POORI 2. ALOO 3. TEA | 1. RAJMASH 2. RICE 3. ACHAR/CHUTNY 4. SALAD | 1. PATTY 2. TEA | 1. MALIK MASSAR 2. PANEER 3. RICE 4. CHAPATI 5. SAVEA/RICE KHEER |
| ❖ | Wednesday | 1. NUTRI 2. BREAD 3. TEA | 1. PAKODA CURRY 2. RICE 3. SALAD | 1. SAMOSA 2. TEA | 1. ARHAR DAAL 2. ANY VEGETABLE 3. CHAPATI 4. GULAB JAMUN |
| ❖ | Thursday | 1. WHITE CHANNA 2. KULCHA 3. TEA 4. ANY FRUIT | 1. CHANA DAL 2. KADDU AMBAL 3. RICE | 1. BAKERY BISCUIT 2. TEA | 1. DUM ALOO 2. ANY VEGETABLE 3. RICE 4. CHAPATI |
| ❖ | Friday | 1. POORI 2. ALOO 3. TEA | 1. RONGI 2. RICE 3. CURD 4. SALAD | 1. MATHI 2. TEA | 1. DULI MASH DAL 2. PANEER 3. RICE 4. CHAPATI |
| ❖ | Saturday | 1. CHAPATI 2. ANY VEGETABLE 3. TEA 4. ANY FRUIT | 1. BLACK CHANA 2. RICE 3. CURD 4. SALAD | 1. PAKODA 2. TEA | 1. DULI MUNGI DAL 2. ANY VEGETABLE 3. RICE 4. CHAPATI |
| ❖ | Sunday | 1. ALOO PARANTHA 2. TEA | 1. RAJMASH 2. RICE 3. ACHAR/CHUTNY 4. SALAD | 1. SAMOSA 2. TEA | 1. MASSAR DAL 2. PANEER 3. RICE 4. CHAPATI 5. CUSTARD |

Sham
(Convener)

H/Warden

Vandita Sham - 5th Sem
Sakshi Kumari - 5th Sem

Mehak Sharma - 5th Sem

Sakshi Kumari - 5th Sem

Saima Chodhry - 5th Sem

Rehana Rafiq - 5th Sem

29/07/25